

**UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF GEORGIA
ALBANY DIVISION**

NELSON GAMACHE and EDWARD
NOFI, individually and on behalf of a
class of all others similarly situated,

Plaintiffs,

vs.

JOHN F. HOGUE, JR., JAMES
URBACH, GRAHAM THOMPSON,
GLENN KIRBO, RANDY HALL,
RANDALL WAGES, and THE
ADMINISTRATIVE COMMITTEE OF
THE TECHNICAL ASSOCIATES OF
GEORGIA, INC. EMPLOYEE STOCK
OWNERSHIP PLAN,

Defendants,

and

TECHNICAL ASSOCIATES OF
GEORGIA, INC. EMPLOYEE STOCK
OWNERSHIP PLAN,

Nominal
Defendant.

Case No.
1:19-cv-00021-LAG

**NOTICE OF FILING DEPOSITION TRANSCRIPT OF
RANDY HALL**

COME NOW, Defendants John F. Hogue, Jr. (“Hogue”), Graham Thompson
 (“Thompson”), Technical Associates of Georgia Inc. Employee Stock Ownership
 Plan (The “ESOP” or The “Plan”), The Administrative Committee Of The

Technical Associates Of Georgia Inc. Employee Stock Ownership Plan (The “Committee”), And Board Of Directors Of Technical Associates Of Georgia Inc. (the “Directors”) (collectively, the “Defendants”) and hereby gives Notice of Filing the Deposition of Randy Hall taken on April 16, 2021, attached hereto as Exhibit A in support of Defendants’ Motion for Summary Judgment, to be considered by the Court.

Dated, this 10th day of February, 2022.

/s/ Joelle C. Sharman
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CERTIFICATE OF SERVICE

This is to certify that I have this day served a copy of the within and foregoing *Notice of Filing Deposition Transcript of Randy Hall* on all parties to this action by electronically filing the same with the Clerk of Court via CM/ECF, which will send electronic notification to counsel of record as follows:

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Dated, this 10th day of February, 2022.

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